

GOVERNMENT OF TELANGANA  
DEPARTMENT OF TECHNICAL EDUCATION

OFFICE OF THE  
REGIONAL JOINT DIRECTOR  
OF TECHNICAL EDUCATION,  
NAMPALLY, HYDERABAD.

Memo. No. B /1471/443/RTI/Q.R./2017.

Dt: 04.04.2018.

Sub:- T.E -Establishment – RTI Act, 2005- Submission of 1st Quarterly Progress Report for the Period 01-01-2018 to 31-03-2018 in Proforma 'B' & 'F'- Called for – Regarding.

Ref:- CTE's Memo No. RTI Act/1471/2016, Dt: 27.03.2018  
&&&&&

The attention of the Principals of Govt. Polytechnics/Institutions is invited to the subject and reference wherein the Commissioner Technical Education, Telangana State , Hyderabad has directed to furnish the information under the Right to Information 1st Quarterly Progress Report for the Period 01-01-2018 to 31-03-2018 in Proforma 'B' & 'F'- Copy enclosed along with the information u/s 5(1) & 5(2) and 19(1), i, e. the details of APIOS/PIO and 1<sup>st</sup> Appellate Authorities and their contact number may be furnished, in respect of all the Govt. Polytechnics / Institutions in the state prescribed proforma enclosed.

Hence, the Principals of Govt. Polytechnics/Institutions under the control of this Department are instructed to furnish the information under the Right to Information Act 1<sup>st</sup> quarterly reports along with the information u/s 5(1) & 5(2) and 19(1), i, e. the details of APIOS/PIO and 1<sup>st</sup> Appellate Authorities and their contact number may be furnished, in respect of all the Govt. Polytechnics/Institutions in the named cover addressed to **Smt.V.Karuna Kumari, Assistant Director(NT) on or before 10-04-2018, and soft copy to rjdtehyd@gmail.com** so as to forward the same to the Commissioner of Technical Education, T.S., Hyderabad for further necessary action.

This may be treated as **MOST URGENT.**

Encl;-1Proforma ( B & F)

2.Proforma of (PIO & APIO)

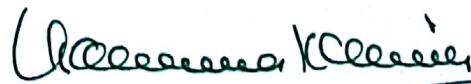
Sd/- U.V.S.N.Murthy.

Regional Joint Director

To

The Principals of Govt. Polytechnics/Institutions in T.S.

Copy submitted to the Commissioner of Technical Education, T.S., Hyderabad for favour of kind information.

  
For Regional Joint Director 4/4/18  
4/4/18.

REPORT TO BE PREPARED BY DISTRICT OFFICER AND TO SUBMIT TO H.O.D.  
 CONSOLIDATED STATEMENT ON THE 1ST APPEALS RECEIVED AND DISPOSED OF UNDER THE R.T.I. ACT  
 PERIOD \_\_\_\_\_

NAME OF THE DEPARTMENT

| S.No | Name & Address of the 1st Authority | Total No. of 1st appeals pending as on end of the last Quarter | Total No. of 1st appeals received during the Quarter | Total (Col. 3+ Col.4) | Total No. of 1st appeals Disposed during the Quarter | Total No. of 1st appeals pending (Col.5-Col.6) | Out of cases Disposed whown in Col.6, Information furnished |
|------|-------------------------------------|--|--|-----------------------|--|--|---|
| 1    | 2                                   | 3  | 4  | 5                     | 6  | 7  | 8   |
|      |                                     |  |  |                       |  |  |   |
|      |                                     |  |  |                       |  |  |   |

Out of cases disposed shown in Col.No.(6), Cases rejected under Sections

| 6(1)(a) | 8(1)(b) | 8(1)(c) | 8(1)(d) | 8(1)(e) | 8(1)(f) | 8(1)(g) | 8(1)(h) | 8(1)(i) | 8(1)(j) | 9  | 11 | 24 other | Amount of Total Application Fee and Charges collected for furnishing information | Suggestio ns if any |    |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----|----|----------|--|---------------------|----|
| 10      | 11      | 12      | 13      | 14      | 15      | 16      | 17      | 18      | 19      | 20 | 21 | 22       | 23   | 24                  | 25 |
|         |         |         |         |         |         |         |         |         |         |    |    |          |  |                     |    |
|         |         |         |         |         |         |         |         |         |         |    |    |          |  |                     |    |

SIGNATURE  
 NAME OF THE OFFICER:  
 DESIGNATION:  
 TELEPHONE NO.:

**ANNEXURE-III (Proforma-B)**  
**REPORT TO BE PREPARED BY DISTRICT OFFICER AND TO SUBMIT TO H.O.D.**  
**CONSOLIDATED STATEMENT ON THE APPLICATIONS RECEIVED AND DISPOSED OF UNDER THE R.T.I. ACT**  
 PERIOD \_\_\_\_\_

NAME OF THE DEPARTMENT \_\_\_\_\_

| S.No | Name & Address of the PIO | Total No. of applications pending as on end of the last Quarter | Total No. of Applications received during the Quarter | Total (Col. 3+ Col.4) | Total No. of Applications Disposed during the Quarter | Total No. of Applications pending (Col.5-Col.6) | Out of cases Disposed shown in Col.6, Information furnished | Out of cases Disposed shown in Col.6, Deemed Refusals u/s 7(2)/18(1) |
|------|---------------------------|---|---|-----------------------|---|---|---|--|
| 1    | 2                         | 3   | 4   | 5                     | 6   | 7   | 8   | 9  |
|      |                           |   |   |                       |   |   |   |  |
|      |                           |   |   |                       |   |   |   |  |

Out of cases disposed shown in Col.No.(6), Cases rejected under Sections \_\_\_\_\_

| 6  | 8(1)(a) | 8(1)(b) | 8(1)(c) | 8(1)(d) | 8(1)(e) | 8(1)(f) | 8(1)(g) | 8(1)(h) | 8(1)(i) | 8(1)(j) | 9  | 11 | 24 | other | 24 | 25 | 26 |
|----|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----|----|----|-------|----|----|----|
| 10 | 11      | 12      | 13      | 14      | 15      | 16      | 17      | 18      | 19      | 20      | 21 | 22 | 23 | 24    | 25 | 26 |    |
|    |         |         |         |         |         |         |         |         |         |         |    |    |    |       |    |    |    |
|    |         |         |         |         |         |         |         |         |         |         |    |    |    |       |    |    |    |

SIGNATURE \_\_\_\_\_  
 NAME OF THE OFFICER: \_\_\_\_\_  
 DESIGNATION: \_\_\_\_\_  
 TELEPHONE NO: \_\_\_\_\_

## PROFORMA

| S.No | Name of the Institution/<br>Polytechnic | Name of the Officer | Designation,<br>PIO /APIO | CELL NO. |
|------|---|---------------------|---------------------------|----------|
| 1    |   | 1.                  | PIO                       |          |
|      |   | 2.                  | APIO                      |          |

(Signature)

PRINCIPAL