

**GOVERNMENT OF TELANGANA
DEPARTMENT OF TECHNICAL EDUCATION**

**OFFICE OF THE
COMMISSIONER OF TECHNICAL EDUCATION
TELANGANA ::HYDERABAD**

Sub : Technical Education – Government Polytechnics with attached Hostels
- Utilization Certificates for Rice released for the months of October,
2018 to March, 2019 & requirement of Rice for the year 2019-20
under welfare Institutions and Hostels Scheme – Reg.

Ref : Lr.No PDS II (3)/937/Hostels/2019, Dt. 04.05.2019 from the
Commissioner of Civil Supplies, Telangana, Hyderabad.

In the reference cited, the Commissioner of Civil Supplies, T.S.,
Hyderabad has requested all the HODs of welfare Departments to furnish the
Utilization Certificates for 2nd half of 2018-19 i.e, from October, 2018 to March,
2019 and rice requirement, Institution-wise, District-wise/Month-wise for the
year 2019-20 and to furnish category wise details i.e., SC/ST/BC, Minorities and
others as per the prescribed (05) proformas enclosed.

In this regard, the Principals of Government Polytechnics with attached
Hostels under the control of this department are hereby requested to furnish the
Utilization Certifications for rice released for the months from October, 2018 to
March, 2019 and requirement of rice, Month wise for the year 2019-20 and
category wise details i.e., SC/ST/BC, Minorities and others in the enclosed (05)
proformas to this office on or before **10.05.2019**, so as to submit the same to
the Commissioner of Civil Supplies, Hyderabad before 15.05.2019 as desired by
them.

This may be treated as **MOST URGENT.**

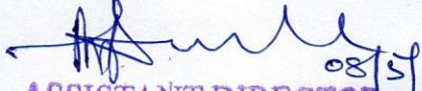
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MITTAL IAS
Date: 2019.05.07 20:50:58 IST
Reason: Approved

COMMISSIONER

To,
The Principals of Govt. Polytechnics with attached Hostels


08/5/19
ASSISTANT DIRECTOR
Department of Technical Education
Government of Telangana, Hyderabad.
29
8/5/19

| ANNEXURE - I | | | | | | | | | |
|--|-----------------------------|--|-----------------|---|--|---------------------------------|----------------|-----------------------------------|-------------------------|
| UTILISATION CERTIFICATE FROM OCTOBER,2018 TO MARCH,2019 | | | | | | | | | |
| Name of the Department: | | | | | | | | | |
| Sl.No. | Name of the District | Name of the Institution with full address | Strength | Opening Balance as on 01.10.2018 (in MTs) | Allotment made during October,2018 to March,2019 (in MTs) | Quantity lifted (in MTs) | Total | Quantity Utilized (in MTs) | Closing Balances |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 (5+7) | 9 | 10 (8-9) |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |

Name and Signature of the HOD

| ANNEXURE - II | | | | | |
|---|-----------------------------|---|----------------------------------|---|--|
| Name of the Dept : | | | | | |
| STATEMENT SHOWING THE NUMBER OF HOSTELS/ RESIDENTIAL SCHOOLS/ INSTITUTIONS STRENGTH AND REQUIREMENT OF RICE PER MONTH AND FOR THE YEAR 2019-20 | | | | | |
| Sl.No. | Name of the District | No. of Hostels/Residential Schools/ Institutions | Total Sanctioned Strength | Requirement of Rice @ 15/18kgs.per inmate per month (in MTs) | Requirement of Rice for the year 2019-20 (in MTs) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

Name and Signature of the HOD

ANNEXURE III

STATEMENT SHOWING THE HOSTELS / RESIDENTIAL SCHOOLS / INSTITUTIONS WISE REQUIREMENT OF RICE WITH STRENGTH, BREAK-UP OF THE STRENGTH, REQUIREMENT OF RICE PER MONTH AND FOR THE YEAR 2019-20

Name of the Department :

| Sl. No. | NAME OF THE WELFARE HOSTELS / RESIDENTIAL SCHOOLS/ INSTITUTIONS WITH FULL ADDRESS I.E. VILLAE / MANDAL/DIVISION | Total sanctioned Strength | STRENGTH UNDER EACH CATEGORY | | | | | % OF STRENGTH UNDER EACH CATEGORY | | | | | Requirement of Rice @ 15kg. / 18 kgs Per boarder per month (in MTs) | Requirement for the year 2019-20 i.e.10 months (in MTs) |
|---------|---|---------------------------|------------------------------|----|-----|--------|-------|-----------------------------------|----|-----|--------|-------|---|---|
| | | | SC | ST | OBC | Others | Total | SC | ST | OBC | Others | Total | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

Name and Signature of the HOD

| ANNEXURE-IV | | | | | | | | | | | | | | | | | |
|---|----------------------|----------------------|------------------------------|----|----|----------|--------|------------|----|----|----------|--------|-----------------------|----|----|----------|--------|
| District wise information on SC,ST,BC,Minority & others for the year 2019-20 | | | | | | | | | | | | | | | | | |
| S.No. | Name of the District | Total no of Students | Category wise no of students | | | | | Percentage | | | | | Requirement (in MTs) | | | | |
| | | | SC | ST | BC | Minority | Others | SC | ST | BC | Minority | Others | SC | ST | BC | Minority | Others |
| 1 | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | |
| Total: | | | | | | | | | | | | | | | | | |

Name and Signature of the HOD

| ANNEXURE-V | | | | | | | | | | | | | | | | | |
|---|--------------------------|-----------------------------|-------------------------------------|-----------|-----------|-----------------|---------------|-------------------|-----------|-----------|-----------------|---------------|-----------------------------|-----------|-----------|-----------------|---------------|
| State level information on SC,ST,BC,Minority & others for the year 2019-20 | | | | | | | | | | | | | | | | | |
| S. No. | Name of the State | Total no of Students | Category wise no of students | | | | | Percentage | | | | | Requirement (in MTs) | | | | |
| | | | SC | ST | BC | Minority | Others | SC | ST | BC | Minority | Others | SC | ST | BC | Minority | Others |
| 1 | Telangana | | | | | | | | | | | | | | | | |

Name and Signature of the HOD