

Institutional Information

Name of the Institution / Institution ID **Govt Polytechnic for Women NIZAMABAD / PCI-743**

Institute Type **existing** Year of Establishment of Institute **1985**

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | Introduction of New Course | |
|---------|------------------------------------------|--------------------------|-------------------------------------|-----------------------------------|----------------------------|--------|
| | | Conduct | u/s 12 | Number of admissions requested | Yes/No | Intake |
| D.Pharm | 1985 - 1986 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | <input type="checkbox"/> | |

Institutional Information

| | | | |
|------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------|
| House no./ Bld. No./ Apt. No | GOVT POLYTECHNIC FOR WOMEN | Street/ Road/ Lane | KANTESHWAR |
| Area/locality/sector | KANTESHWAR, NIZAMABAD | Landmark | BESIDE MEE SEVA |
| State/UT | TELANGANA | District | NIZAMABAD |
| Block | | Gram Panchayat | |
| Village | KANTESHWAR | Police Station | 3 TOWN POLICE STATION AMALWADI |
| Pin Code | 503002 | Post Office | SUBASH NAGAR NIZAMABAD |
| Telephone No | 237952 | STD code | 0000000 |
| Fax No | 0000000 | Email ID | gpw062nzb@gmail.com |
| Web site of institution | http://polytechnicts.cgg.gov.in/nizamabad | Nearest Railway Station | NIZAMABAD |
| Airport | SHAMSHABAD | | |

Details of the Society/Trust/ Management

| | | | |
|--------------------------------------|-----------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Status of the course conducting body | govt | Name, address of the Society/Trust/ Management | KANTESHWAR |
| House no./ Bld. No./ Apt. No | GOVT POLYTECHNIC FOR WOMEN | Street/ Road/ Lane | KANTESHWAR |
| Area/locality/sector | KANTESHWAR NIZAMABAD | Landmark | TELANGANA |
| State/UT | TELANGANA | District | NIZAMABAD |
| Block | | Gram Panchayat | |
| Village | KANTESHWAR | Police Station | 3 TOWN POLICE STATION AMALWADI |
| Pin Code | 503002 | Post Office | SUBASH NAGAR |
| Telephone No | 237952 | STD code | 00000000 |
| Mobile No | 9912342062 | Fax No | 00000000 |
| Email ID | gpw062nzb@gmail.com | Web site of trust/society | http://polytechnicts.cgg.gov.in/nizamabad |

Nearest Railway Station

NIZAMABAD

Airport

SHAMSHABAD

Details of Head of Institution

Appointment letter

[View](#)

Name of the Head of the Institution

B NARESH

House no./ Bld. No./ Apt. No

HNO 11 1 1812

Street/ Road/ Lane

KANTESHWAR

Area/locality/sector

MARUTHI NAGAR,
KANTESHWAR

Landmark

TELANGANA

State/UT

TELANGANA

District

NIZAMABAD

Block

Gram Panchayat

Village

KANTESHWAR

Police Station

3 TOWN POLICE STATION

Pin Code

503002

Post Office

SUBASH NAGAR

Telephone No

237952

STD code

237952

Mobile No

9912342062

Fax No

0000000

Email ID

gpw062nzb@gmail.com

Nearest Railway Station

NIZAMABAD

Airport

SHAMSHABAD

Current Approval Status

| Course | Approval F | Approval | | | | | | | | | |
|---------|------------|----------------|------------------|-------|-------------------|-------------------------------------|-------|-------------------|-----------------------|-------|-------------------|
| | | Course conduct | | | | Approval u/s 12 in the 1st instance | | | Extension upto u/s 12 | | |
| | | Year | Academic Session | Seats | Actually Admitted | From - To (Academic Session) | Seats | Actually Admitted | Academic Session | Seats | Actually Admitted |
| D.Pharm | extension | | | | | | | | 2019 - 2020 | 30 | 13 |

M Pharm (Specializations)

Approved Intake

Details of Affiliation Fee Paid

| Name of The Course | Affiliation Fee Paid up to |
|--------------------|----------------------------|
| D.Pharm | 2019 |

Uploaded Proof of Affiliation fee paid

[View](#)

Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake | | | Actual No. of Admissions | | | Remarks |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|---------|
| | 2019 - 2020 | 2018 - 2019 | 2017 - 2018 | 2019 - 2020 | 2018 - 2019 | 2017 - 2018 | |
| D.Pharm | 30 | 30 | 30 | 13 | 26 | 30 | |

Details of Examining Authority for the course

| Name of The Course | Examine Authority | Email | Phone Number |
|--------------------|-----------------------------------------------------------------------|-------|--------------|
| D.Pharm | The Registrar Controller of Examinations Osmania University Hyderabad | | |

Accreditation Information

Accredited by NBA Yes No

Accredited by NAAC Yes No

Infrastructure Details

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Independent Building Status | NO | Remarks | IT IS UNDER DEPARTMENT OF TECHNICAL EDUCATION TELANAGANA AND IT IS SHARED WITH OTHER ENGINEERING DIPLOMA COURSES |
| Separate Campus Status | NO | Remarks | IT IS UNDER DEPARTMENT OF TECHNICAL EDUCATION TELANAGANA AND IT IS SHARED WITH OTHER ENGINEERING DIPLOMA COURSES |
| Wing of another college Status | YES | Remarks | NIL |
| Multi Institutional Campus Status | NO | Remarks | NOT APPLICABLE |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | YES | Remarks | IT IS UNDER DEPARTMENT OF TECHNICAL EDUCATION TELANAGANA AND IT IS SHARED WITH OTHER ENGINEERING DIPLOMA COURSES |
| Availability of Land | 2.5 acres District HQ/Corporation/Municipality limit | Status | YES |
| Remarks | AVAILABLE | Land Details to be in name of Trust and Society(Records to be enclosed) | Own |
| | | Trust and Society Document | View |
| Sale Deed Document | View | Remarks | FILE ATTACHED |
| Approved Building Plan Document | View | Remarks | FILE ENCLOSED |
| Total Builtup area of the institution | 2728 | | |

Instructional area 1500

Instructional area Document [View](#)

Administrative area 550

Administrative area Document [View](#)

Amenities area 270

Amenities area Document [View](#)

Circulation area 400

Circulation area Document [View](#)

Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| D.Pharm | 75 Sqmts | 1 | 2 | |

Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutical Chemistry | | Dept of Pharmacology | | Dept of Pharmacognosy | | Dept of Pharmacy Practice | | Dept of Pharmaceutical Chemistry | | Dept of Pharmacology | | Dept of Pharmacognosy | | Dept of Pharmacy Practice | | Total | | | | | | | | | | | | |
|------|--------------------------------------|---------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-------|--|----|--|----|--|----|--|----|--|----|--|---|
| | | | No. Lab Req | No. Lab Avbl | No. Lab Req | No. Lab Avbl | No. Lab Req | No. Lab Avbl | No. Lab Req | No. Lab Avbl | No. Lab Req | No. Lab Avbl | No. Lab Req | No. Lab Avbl | No. Lab Req | No. Lab Avbl | No. Lab Req | No. Lab Avbl | | | | | | | | | | | | | |
| 1 | D.Pharm | 60 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 75 | | 75 | | 75 | | 75 | | 75 | | 75 | | 5 |

Common Facilities

| InfraStructure Details | Requirement As per Norms | Available No's | Available Area Sqmt's |
|--------------------------------------------------------------------------------------------------|---------------------------------------|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum) | 1 | 10 |
| Area of the Machine Room | 80-100 Sq.mts | 1 | 80 |
| Central Instrumentation Room | 80 Sq.mts with A/ C | 1 | 80 |
| Store Room - I | 1 (Area 100 Sq mts) | 1 | 100 |
| Store Room - II (For Inflammable chemicals) | 1 (Area 20 Sq mts) | 1 | 20 |
| First aid room | 10 Sq.mts | 1 | 10 |
| Museum | 50 Sq.mts | 1 | 50 |
| Animal house | 80 Sq.mts | 1 | 80 |
| Auditorium | 250 to 300 Seating capacities | 0 | 0 |
| Seminar hall | 100 Seating capacity with AC facility | 1 | 1 |
| Herbal Garden (Desirable) | Adequate Number of Medicinal Plants | 40 | 40 |
| Girl's Common Room (Essential) | 60 Sq.mts | 1 | 150 |

| | | | |
|-----------------------------------------------------|----------------------------------------------------------------------------|---|------|
| Boy's Common Room (Essential) | 60 Sq.mts | 0 | 0 |
| Toilet Blocks for Boys | 0.8 Sq.mt/student | 0 | 0 |
| Toilet Blocks for Girls | 0.8 Sq.mt/student | 2 | 100 |
| Drinking Water facility - Water Cooler (Essential). | | 1 | 1 |
| Boy's Hostel (Desirable) | 9 Sq .mts / Room Single occupancy | 0 | 0 |
| Gir's Hostel (Desirable) | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 2 | 1200 |
| Power Backup Provision (Desirable) | | 1 | 1 |

Computer And Other Facilities

| Item Name | Required | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 1 | 75 |
| Computer (Latest Configuration) | 1 system for every 10 students | 20 | 0 |
| Printers | 1 printer for every 10 computers | 3 | 0 |
| Multi Media Projector | 01 | 2 | 0 |
| Generator (5KVA) | 01 | 1 | 10 |

Amenities Details

| Amenities (Desirable) Name | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|----------------------------------------|------------------------------------|---------------|----------------------------|
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Staff quarters | 16 x 80 Sq. mts | 0 | 0 |
| Canteen | 100 Sq. mts | 1 | 100 |
| Parking Area for staff and students | | 1 | 200 |
| Bank Extension Counter | | 1 | 01 |
| Co operative Stores | | 1 | 01 |
| Guest House | 80 Sq. mts | 0 | 0 |
| Transport Facilities for students | | 1 | 0 |
| Medical Facility (First Aid) Essential | | 1 | 0 |

LABORATORIES

Gas supply **YES**

Electricity supply **YES**

Water supply **YES**

| Name of The Lab | No Of Labs | Area of Lab(Sq.Mts) |
|--------------------------|------------|---------------------|
| PHARMACEUTICS LAB | 1 | 90 |
| PHARMACEUTICAL CHEMISTRY | 1 | 90 |
| PHARMACOGNOSY | 1 | 75 |
| PHARMACOLOGY | 1 | 90 |
| PHARMACY PRACTICE | 1 | 90 |

PHYSICAL INFRASTRUCTURE

| | | | |
|---------------------------------|-----|-----------------|-----|
| Own Building | YES | Rented Building | NO |
| No. of Class rooms | 2 | | |
| Administration area like | | | |
| Museum | YES | Machine room | YES |
| Preparation room | YES | Store room | YES |
| Library | YES | Principal room | YES |
| Staff room | YES | | |

CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Exa |
|--------------------|-------------------|-----------------------------|--------------------------------|-----|
| D.Pharm | 30 | 30:1 | 15:1 | |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted? **Yes**

Enclose Calendar of Events [View](#)


Enclose Time Table for all courses [View](#)




Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject | Theory | | Practical | | Tutorials | |
|--------------------|----------|-----------------------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
| | | | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| 1 D.Pharm | | | | | | | | |
| | | Pharmaceutics-I | 75 | 90 | 100 | 100 | 0 | |
| | | Pharmaceutical Chemistry-I | 75 | 90 | 75 | 75 | 0 | |
| | | Pharmacognosy | 75 | 90 | 75 | 75 | 0 | |
| | | Biochemistry & Clinical Pathology | 50 | 75 | 75 | 75 | 0 | |

| | | | | | | | | |
|------------------|--|---------------------------------------|----|----|-----|-----|---|--|
| | | Human Anatomy & Physiology | 75 | 90 | 50 | 60 | 0 | |
| | | Health Education & Community Pharmacy | 50 | 75 | 0 | | 0 | |
| 2 D.Pharm | | | | | | | | |
| | | Pharmaceutics-II | 75 | 90 | 100 | 100 | 0 | |
| | | Pharmaceutical Chemistry-II | 75 | 90 | 75 | 75 | 0 | |
| | | Pharmacology & Toxicology | 75 | 90 | 50 | 60 | 0 | |
| | | Pharmaceutical Jurisprudence | 50 | 75 | 0 | | 0 | |
| | | Drug Store and Business Management | 75 | 90 | 0 | | 0 | |
| | | Hospital and Clinical Pharmacy | 75 | 90 | 50 | 60 | 0 | |

Accepted Faculties

| S.No | Full Name | Email | Department Name | Qualification | Teaching Experience | Date of Joining | Designation | Mobile | Photo |
|------|------------------------|---------------------|----------------------|-----------------------|-----------------------|-----------------|---------------------|------------|---------------------------------------------------------------------------------------|
| 1 | GADDAM RAVIKANTH REDDY | grkreddy4@gmail.com | Dep of Pharmaceutics | M.Pharm Pharmaceutics | 23 years 1 mon 2 days | 21-11-1996 | Associate Professor | 9440032139 |  |

| | | | | | | | | | |
|---|-------------------|-----------------------------|-----------------------------------|-----------------------|-------------------------|------------|----------|------------|---------------------------------------------------------------------------------------|
| 2 | GUNTUKA PRATHIBHA | gprathibha1785@gmail.com | Dept. of Pharmaceutical Chemistry | B.Pharm | 11 years 5 mons 16 days | 07-07-2008 | Lecturer | 9959749146 |  |
| 3 | SHAILAJA THOUDOJU | m.vinay2708@gmail.com | Dept. of Pharmaceutics | M.Pharm Pharmaceutics | 6 years 10 mons 17 days | 06-02-2013 | Lecturer | 9701534460 |  |
| 4 | SUJATHA KANDHARE | sujathakandhare10@gmail.com | Dept. of Pharmaceutics | B.Pharm | 10 years 4 mons 13 days | 10-08-2009 | Lecturer | 9603733210 |  |

5

VINAY
KUMAR
CHAKRAVARTHY
MADDIKUNTA

m.vinay2708@gmail.com

Dep of
Pharmaceutics

M.Pharm
Pharmaceutics

6 years 10
mons 15
days

08-02-2013

Lecturer

9966692782

Faculty Workload

| S.No | Faculty Name | Department | Designation | Course | Year | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks |
|------|-------------------------------------|----------------------------------|---------------------|---------|------|---------------------------------------|----------------------------------------------------------------------|-----------------------------------------------|---------|
| 1 | SHAILAJA THOUDOJU | Dept of Pharmaceutics | Lecturer | D.Pharm | 1 | Pharmaceutics-I | 4 | 9 | NIL |
| 2 | SHAILAJA THOUDOJU | Dept of Pharmaceutics | Lecturer | D.Pharm | 2 | Pharmaceutics-II | 4 | 9 | NIL |
| 3 | VINAY KUMAR CHAKRAVARTHY MADDIKUNTA | Dept of Pharmaceutics | Lecturer | D.Pharm | 1 | Pharmacognosy | 4 | 6 | NIL |
| 4 | VINAY KUMAR CHAKRAVARTHY MADDIKUNTA | Dept of Pharmaceutics | Lecturer | D.Pharm | 2 | Pharmacology & Toxicology | 4 | 6 | NIL |
| 5 | VINAY KUMAR CHAKRAVARTHY MADDIKUNTA | Dept of Pharmaceutics | Lecturer | D.Pharm | 1 | Pharmacognosy | 4 | 6 | NIL |
| 6 | VINAY KUMAR CHAKRAVARTHY MADDIKUNTA | Dept of Pharmaceutics | Lecturer | D.Pharm | 2 | Hospital and Clinical Pharmacy | 04 | 06 | NIL |
| 7 | SHAILAJA THOUDOJU | Dept of Pharmaceutics | Lecturer | D.Pharm | 1 | Pharmaceutics-I | 4 | 6 | NIL |
| 8 | SHAILAJA THOUDOJU | Dept of Pharmaceutics | Lecturer | D.Pharm | 2 | Pharmaceutics-II | 4 | 9 | NIL |
| 9 | GADDAM RAVIKANTH REDDY | Dept of Pharmaceutics | Associate Professor | D.Pharm | 1 | Health Education & Community Pharmacy | 4 | 6 | NIL |
| 10 | BONASI KOMARAI AH | Dept of Pharmacology | Assistant Professor | D.Pharm | 2 | Pharmacology & Toxicology | 4 | 6 | NIL |
| 11 | GUNTUKA PRATHIBHA | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 1 | Pharmaceutical Chemistry-I | 4 | 6 | NIL |
| 12 | GUNTUKA PRATHIBHA | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 1 | Human Anatomy & Physiology | 4 | 0 | NIL |
| 13 | GUNTUKA PRATHIBHA | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2 | Pharmaceutical Chemistry-II | 4 | 6 | NIL |
| 14 | SUJATHA KANDHARE | Dept of Pharmaceutics | Lecturer | D.Pharm | 1 | Biochemistry & Clinical Pathology | 5 | 6 | NIL |

| | | | | | | | | | |
|----|------------------|-----------------------|----------|---------|---|------------------------------------|---|---|-----|
| 15 | SUJATHA KANDHARE | Dept of Pharmaceutics | Lecturer | D.Pharm | 2 | Pharmaceutical Jurisprudence | 4 | 0 | NIL |
| 16 | SUJATHA KANDHARE | Dept of Pharmaceutics | Lecturer | D.Pharm | 2 | Drug Store and Business Management | 4 | 6 | NIL |

Budget of the Institution for the past 3 Years

| Budget Heads | 2019 - 2020 | 2018 - 2019 | 2017 - 2018 |
|----------------------|------------------------|------------------------|------------------------|
| Non-Recurring | Amount in (INR) | Amount in (INR) | Amount in (INR) |
| Building | 42000 | 0 | 0 |
| Equipments | 12000 | 10000 | 0 |
| Vehicles | 0 | 0 | 0 |
| Books & Journals | 10000 | 10000 | 10000 |
| Furniture's | 20000 | 20000 | 0 |
| Recurring | Amount in (INR) | Amount in (INR) | Amount in (INR) |
| Fee to apex Bodies | 9750 | 0 | 0 |
| Chemicals | 20000 | 10000 | 10000 |
| Electricity | 120000 | 100000 | 100000 |
| Phone Bills | 10000 | 10000 | 10000 |
| Travelling | 5000 | 5000 | 5000 |
| Annual maintenances | 5000 | 38250 | 38250 |
| Stationary | 60000 | 10000 | 10000 |
| Miscellaneous | 10000 | 20000 | 20000 |
| Glassware's | 7000 | 10000 | 10000 |

Income and Expenditure

| INCOME | | | EXPENDITURE | | |
|---------------|-----------------|--|----------------------------|------------------------|--|
| Particulars | Amount in (INR) | | Particulars | Amount in (INR) | |
| Grants Govt | 887827 | | Building | 42000 | |
| Grants Others | 0 | | Equipment | 12000 | |
| Tution Fee | 78000 | | Others | 0 | |
| Library Fee | 11700 | | REVENUE EXPENDITURE | | |
| Sports Fee | 3900 | | Particulars | Amount in (INR) | |
| Union Fee | 3900 | | Revenue Exp - Salary | 0 | |
| Others | 0 | | | | |

| | |
|-----------------------------|-------|
| Maintenance Exp - College | 20000 |
| Maintenance Exp - Others | 20000 |
| Apex Bodies Fee | 9750 |
| Chemicals | 20000 |
| Stationary | 60000 |
| Deposit held by the College | 0 |
| Annual maintenances | 20000 |
| Misc.Expenditure | 20000 |
| Others | 0 |

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200 | 200 | 750 | 1400 | 5 |

Enclose Details of the Journals
subscribed

[View](#)

Subject Wise Classification

| Subject | Available Numbers | Available Titles |
|-----------------------------------------------|-------------------|------------------|
| Pharmacognosy | 150 | 15 |
| Pharmacy Practice | 60 | 15 |
| Human anatomy & physiology | 130 | 15 |
| Pharmaceutics (dispensing & general Pharmacy) | 150 | 15 |
| Pharmaceutical organic chemistry | 120 | 15 |
| Pharmaceutical inorganic chemistry | 140 | 15 |
| Pharmaceutical microbiology | 0 | 0 |
| Pathophysiology | 0 | 0 |
| Applied biochemistry & clinical chemistry | 80 | 15 |
| Pharmacology | 120 | 15 |
| Pharmaceutical jurisprudence | 65 | 15 |
| Pharmaceutical dosage form | 0 | 0 |
| Community pharmacy | 0 | 0 |
| Clinical pharmacy | 60 | 15 |
| Hospital pharmacy | 0 | 0 |
| Pharmacotherapeutics | 0 | 0 |
| Pharmaceutical analysis and Quality Assurance | 0 | 0 |
| Medicinal chemistry | 0 | 0 |

| | | |
|---------------------------------------------------------------------------------------|---|---|
| Biology | 0 | 0 |
| Computer science or computer application in pharmacy | 0 | 0 |
| Mathematics / statistics | 0 | 0 |
| Communication Skills | 0 | 0 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 0 | 0 |

Other Facilities

| Particulars | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Photocopier | 1 | 1 |
| LCD Projector | 2 | 2 |
| Scanner | 1 | 1 |
| Internet facilities | 4MBPS | 100 |
| Printers | 2 | 4 |
| Computers | 10 | 30 |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|
| 1 | NA | NA | PG | NA | 0 |
| 2 | NA | NA | PG | NA | 0 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|
| 1 | NA | NA | 0 | | NA |
| 2 | NA | NA | 0 | | NA |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1 | NA | NA | 0 | 0 | NA |
| 2 | NA | NA | 0 | 0 | NA |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year |
|------|------------------------------------|-------------------------|--------------------------|------|
|------|------------------------------------|-------------------------|--------------------------|------|

| | | | | |
|---|----|----------|----|-------------|
| 1 | NA | Training | NA | 2019 - 2020 |
| 2 | NA | Training | NA | 2018 - 2019 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) |
|------|---------|-------|---------|---------------------------|----------------------------------------|
| 1 | NA | NA | NA | NA | NA |
| 2 | NA | NA | NA | NA | NA |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|
| 1 | NA | NA | 0 | NA | 0 |
| 2 | NA | NA | 0 | NA | 0 |

Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|-------------------------------------------|---------------------------------------|------------------------|
| 1 | NA | NA | NA | NA |
| 2 | NA | NA | NA | NA |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment | Minimum required | Available | Working |
|------|------------------------|-----------------------------------------------|------------------|-----------|---------|
| 1 | Dept of Pharmaceutics | Ampoule sealing machine | 1 | 1 | 1 |
| 2 | Dept of Pharmaceutics | Magnetic stirrer 500ml & 1 Litr capacity | 5 | 1 | 1 |
| 3 | Dept of Pharmaceutics | Aseptic cabinet | 1 | 1 | 1 |
| 4 | Dept of Pharmaceutics | Tablet coating machine | 1 | 1 | 1 |
| 5 | Dept of Pharmaceutics | Ball mill | 1 | 1 | 1 |
| 6 | Dept of Pharmaceutics | Double cone blender | 1 | 1 | 1 |
| 7 | Dept of Pharmaceutics | Autoclave | 2 | 2 | 2 |
| 8 | Dept of Pharmaceutics | Steam distillation still | 1 | 1 | 1 |
| 9 | Dept of Pharmaceutics | Vacuum pump | 3 | 1 | 1 |
| 10 | Dept of Pharmaceutics | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1 | 1 | 1 |

| | | | | | |
|----|-----------------------|-----------------------------------|----|----|----|
| 11 | Dept of Pharmaceutics | Tablet punching machine | 1 | 1 | 1 |
| 12 | Dept of Pharmaceutics | Capsule filling machine | 1 | 1 | 1 |
| 13 | Dept of Pharmaceutics | Ampoules washing machine | 1 | 1 | 1 |
| 14 | Dept of Pharmaceutics | Tablet Disintegration apparatus | 2 | 2 | 2 |
| 15 | Dept of Pharmaceutics | Hardness tester | 5 | 5 | 5 |
| 16 | Dept of Pharmaceutics | Friability test apparatus | 2 | 2 | 2 |
| 17 | Dept of Pharmaceutics | Clarity test apparatus | 1 | 1 | 1 |
| 18 | Dept of Pharmaceutics | BOD Incubator | 1 | 1 | 1 |
| 19 | Dept of Pharmaceutics | Digital pH meter | 5 | 3 | 3 |
| 20 | Dept of Pharmaceutics | Bulk density | 1 | 0 | 0 |
| 21 | Dept of Pharmaceutics | Hot plate | 5 | 3 | 3 |
| 22 | Dept of Pharmaceutics | Humidity Chambers | 1 | 0 | 0 |
| 23 | Dept of Pharmaceutics | Tray dryer | 1 | 0 | 0 |
| 24 | Dept of Pharmaceutics | Moisture balance | 1 | 0 | 0 |
| 25 | Dept of Pharmaceutics | Water bath | 5 | 1 | 1 |
| 26 | Dept of Pharmaceutics | Ointment filling machine | 1 | 0 | 0 |
| 27 | Dept of Pharmaceutics | Capsule counter | 2 | 0 | 0 |
| 28 | Dept of Pharmaceutics | Homoginizer | 5 | 1 | 1 |
| 29 | Dept of Pharmaceutics | Digital balance | 5 | 2 | 2 |
| 30 | Dept of Pharmaceutics | Microscope | 30 | 30 | 30 |
| 31 | Dept of Pharmaceutics | Stage and eye piece micrometers | 30 | 10 | 10 |
| 32 | Dept of Pharmaceutics | Brookfileld viscometer | 1 | 0 | 0 |
| 33 | Dept of Pharmaceutics | Sieve Shaker Machine | 1 | 1 | 1 |
| 34 | Dept of Pharmaceutics | Extractive Distillator | 1 | 0 | 0 |
| 35 | Dept of Pharmaceutics | Mechanical Stirrer | 5 | 1 | 1 |
| 36 | Dept of Pharmaceutics | Suppository mold | 25 | 25 | 25 |
| 37 | Dept of Pharmaceutics | Ultra Sonicator | 4 | 0 | 0 |
| 38 | Dept of Pharmaceutics | Sterility tester | 1 | 1 | 1 |
| 39 | Dept of Pharmaceutics | Franz Diffusion cell | 5 | 0 | 0 |
| 40 | Dept of Pharmaceutics | Hot Air Oven | 5 | 3 | 3 |
| 41 | Dept of Pharmaceutics | Tablet Dissolution test apparatus | 2 | 2 | 2 |
| 42 | Dept of Pharmaceutics | Mortar and Pestle | 40 | 40 | 40 |

| | | | | | |
|----|---------------------------|--------------------------------------------------------------|----------|----|----|
| 43 | Dept of Pharmaceutics | Milli Pore Filter | 1 | 1 | 1 |
| 44 | Dept of Pharmaceutics | Vacuum Distillator | 2 | 0 | 0 |
| 45 | Dept of Pharmaceutics | Desiccators | 5 | 0 | 0 |
| 46 | Dept of Pharmaceutics | Refrigerator | 2 | 1 | 1 |
| 47 | Dept of Pharmaceutics | Tincture press | 2 | 0 | 0 |
| 48 | Dept of Pharmaceutics | Centrifuge | 2 | 2 | 2 |
| 49 | Dept of Pharmaceutics | Colony Counter | 1 | 0 | 0 |
| 50 | Dept of Pharmaceutics | Antibiotic Zone Rader | 1 | 0 | 0 |
| 51 | Dept of Pharmaceutics | Laminar Air Flow | 1 | 1 | 1 |
| 52 | Dept of Pharmaceutics | Micropipette single & Multi Channeled | 4 | 0 | 0 |
| 53 | Dept of Pharmaceutics | UV Cabinet | 2 | 1 | 1 |
| 54 | Dept of Pharmacy Practice | Autoclave sterilizer | 1 | 1 | 1 |
| 55 | Dept of Pharmacy Practice | Hot air oven | 1 | 1 | 1 |
| 56 | Dept of Pharmacy Practice | Membrane filter | 1 | 1 | 1 |
| 57 | Dept of Pharmacy Practice | Centrifuge | 1 | 1 | 1 |
| 58 | Dept of Pharmacy Practice | Filling Machine | 1 | 1 | 1 |
| 59 | Dept of Pharmacy Practice | Sealing Machine | 1 | 1 | 1 |
| 60 | Dept of Pharmacy Practice | Glucometer | 1 | 1 | 1 |
| 61 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble | Adequate | 10 | 10 |
| 62 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 10 | 10 |
| 63 | Dept of Pharmacy Practice | Vacuum pump | 1 | 1 | 1 |
| 64 | Dept of Pharmacy Practice | Surgical dressing | Adequate | 20 | 20 |
| 65 | Dept of Pharmacy Practice | pH meter | 1 | 1 | 1 |
| 66 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope | 10 | 5 | 5 |
| 67 | Dept of Pharmacy Practice | Clinical thermometer | 10 | 3 | 3 |

| | | | | | |
|----|----------------------------------|---------------------------------------------------|----------|---|---|
| 68 | Dept of Pharmaceutical Chemistry | Refractometer | 1 | 2 | 2 |
| 69 | Dept of Pharmaceutical Chemistry | Polarimeter | 1 | 2 | 2 |
| 70 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter | 1 | 1 | 1 |
| 71 | Dept of Pharmaceutical Chemistry | Atomic model set | 2 | 2 | 2 |
| 72 | Dept of Pharmaceutical Chemistry | Electronic balance | 2 | 2 | 2 |
| 73 | Dept of Pharmaceutical Chemistry | Periodic table chart | Adequate | 1 | 1 |
| 74 | Dept of Pharmaceutical Chemistry | Hot plates | 8 | 3 | 3 |
| 75 | Dept of Pharmaceutical Chemistry | Oven | 5 | 3 | 3 |
| 76 | Dept of Pharmaceutical Chemistry | Refrigerator | 2 | 1 | 1 |
| 77 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5 | 5 | 5 |
| 78 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity | 5 | 2 | 2 |
| 79 | Dept of Pharmaceutical Chemistry | Suction pumps | 5 | 1 | 1 |
| 80 | Dept of Pharmaceutical Chemistry | Muffle Furnace | 2 | 0 | 0 |
| 81 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers | 5 | 1 | 1 |
| 82 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat | 10 | 1 | 1 |
| 83 | Dept of Pharmaceutical Chemistry | Vacuum Pump | 2 | 1 | 1 |
| 84 | Dept of Pharmaceutical Chemistry | Digital pH meter | 5 | 2 | 2 |
| 85 | Dept of Pharmaceutical Chemistry | Microwave Oven | 2 | 0 | 0 |
| 86 | Dept of Pharmaceutical Chemistry | Distillation Unit | 2 | 1 | 1 |
| 87 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus | 20 | 0 | 0 |
| 88 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20 | 2 | 2 |
| 89 | Dept of Pharmaceutical Chemistry | Nessler's Cylinders | 50 | 6 | 6 |

| | | | | | |
|-----|----------------------------------|--------------------------------------------------------------|----|----|----|
| 90 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked | 25 | 0 | 0 |
| 91 | Dept of Pharmaceutical Chemistry | Electronic water bath(12 holes) | 5 | 1 | 1 |
| 92 | Dept of Pharmaceutical Chemistry | Copper water bath | 25 | 20 | 20 |
| 93 | Dept of Pharmaceutical Chemistry | Colorimeter | 1 | 1 | 1 |
| 94 | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer | 1 | 1 | 1 |
| 95 | Dept of Pharmaceutical Chemistry | Flourimeter | 1 | 0 | 0 |
| 96 | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity) | 1 | 0 | 0 |
| 97 | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter | 1 | 0 | 0 |
| 98 | Dept of Pharmaceutical Chemistry | Flame Photometer | 1 | 1 | 1 |
| 99 | Dept of Pharmaceutical Chemistry | Potentiometer | 1 | 0 | 0 |
| 100 | Dept of Pharmaceutical Chemistry | Conductivity meter | 1 | 0 | 0 |
| 101 | Dept of Pharmaceutical Chemistry | HPLC | 1 | 0 | 0 |
| 102 | Dept of Pharmaceutical Chemistry | HPTLC (Desirable) | 1 | 0 | 0 |
| 103 | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | 0 |
| 104 | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable) | 1 | 0 | 0 |
| 105 | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | 0 |
| 106 | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable) | 1 | 0 | 0 |
| 107 | Dept of Pharmaceutical Chemistry | Ion- Exchanger | 1 | 0 | 0 |
| 108 | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable) | 1 | 0 | 0 |
| 109 | Dept of Pharmacology | Microscopes | 20 | 20 | 20 |
| 110 | Dept of Pharmacology | Haemocytometer with Micropipettes | 20 | 5 | 5 |

| | | | | | |
|-----|----------------------|------------------------------------------------------------|----------|----|----|
| 111 | Dept of Pharmacology | Sahli's haemocytometer | 20 | 1 | 1 |
| 112 | Dept of Pharmacology | Hutchinson's spirometer | 1 | 0 | 0 |
| 113 | Dept of Pharmacology | Spygmomanometer | 10 | 5 | 5 |
| 114 | Dept of Pharmacology | Stethoscope | 10 | 3 | 3 |
| 115 | Dept of Pharmacology | Different Contraceptive Devices and Models | 1 | 1 | 1 |
| 116 | Dept of Pharmacology | Pregnancy diagnosis kit | 1 | 1 | 1 |
| 117 | Dept of Pharmacology | Mercury thermometer | 10 | 3 | 3 |
| 118 | Dept of Pharmacology | Cell analyzer | 1 | 0 | 0 |
| 119 | Dept of Pharmacology | Permanent Slides for various tissues | 1 | 10 | 10 |
| 120 | Dept of Pharmacology | Models for various organs | 1 | 1 | 1 |
| 121 | Dept of Pharmacology | Specimen for various organs and systems | 1 | 0 | 0 |
| 122 | Dept of Pharmacology | Skeleton and bones | 1 | 1 | 1 |
| 123 | Dept of Pharmacology | Muscle electrodes | 1 | 0 | 0 |
| 124 | Dept of Pharmacology | Lucas moist chamber | 1 | 0 | 0 |
| 125 | Dept of Pharmacology | Myographic lever | 1 | 1 | 1 |
| 126 | Dept of Pharmacology | Stimulator | 1 | 0 | 0 |
| 127 | Dept of Pharmacology | Centrifuge | 1 | 1 | 1 |
| 128 | Dept of Pharmacology | Sherrington's kymograph machine / polyrite | 10 | 1 | 1 |
| 129 | Dept of Pharmacology | Sherrington drum | 10 | 1 | 1 |
| 130 | Dept of Pharmacology | Perspex bath assembly (single unit) | 10 | 0 | 0 |
| 131 | Dept of Pharmacology | Aerators | 10 | 1 | 1 |
| 132 | Dept of Pharmacology | Software packages for experiment | 1 | 1 | 1 |
| 133 | Dept of Pharmacology | Standard graph of various drug | Adequate | 10 | 10 |
| 134 | Dept of Pharmacology | Actophotometer | 1 | 1 | 1 |
| 135 | Dept of Pharmacology | Rotarod | 1 | 0 | 0 |
| 136 | Dept of Pharmacology | Pole climbing apparatus | 1 | 1 | 1 |
| 137 | Dept of Pharmacology | Analgesiometer (eddy's hot plate and radiant heat methods) | 1 | 1 | 1 |

| | | | | | |
|-----|-----------------------|----------------------------------------------|----|----|----|
| 138 | Dept of Pharmacology | Convulsimeter | 1 | 1 | 1 |
| 139 | Dept of Pharmacology | Plethysmograph | 1 | 0 | 0 |
| 140 | Dept of Pharmacology | Digital pH meter | 1 | 1 | 1 |
| 141 | Dept of Pharmacology | Histamine chamber | 1 | 1 | 1 |
| 142 | Dept of Pharmacology | Metabolic cage | 1 | 1 | 1 |
| 143 | Dept of Pharmacology | Dissection tray & boards | 10 | 24 | 24 |
| 144 | Dept of Pharmacology | Stereotaxic apparatus | 1 | 0 | 0 |
| 145 | Dept of Pharmacology | Digital glucometer | 1 | 1 | 1 |
| 146 | Dept of Pharmacology | Folin- wu tubes | 60 | 0 | 0 |
| 147 | Dept of Pharmacology | Hemostatic artery forceps | 10 | 5 | 5 |
| 148 | Dept of Pharmacology | Livers , cannula | 20 | 10 | 10 |
| 149 | Dept of Pharmacology | Hypodermic syringes & needles Size 15,24,26G | 20 | 10 | 10 |
| 150 | Dept of Pharmacognosy | Compound Microscope | 30 | 20 | 20 |
| 151 | Dept of Pharmacognosy | Dissecting Microscope | 30 | 20 | 20 |
| 152 | Dept of Pharmacognosy | Projection Microscope | 2 | 10 | 10 |
| 153 | Dept of Pharmacognosy | Binocular Microscope | 1 | 1 | 1 |
| 154 | Dept of Pharmacognosy | Polarized Microscope | 1 | 1 | 1 |
| 155 | Dept of Pharmacognosy | Electronic Digital balance | 2 | 2 | 2 |
| 156 | Dept of Pharmacognosy | Autoclave | 2 | 2 | 2 |
| 157 | Dept of Pharmacognosy | Hot air oven | 2 | 3 | 3 |
| 158 | Dept of Pharmacognosy | Refrigerator | 1 | 1 | 1 |
| 159 | Dept of Pharmacognosy | Zone reader | 1 | 0 | 0 |
| 160 | Dept of Pharmacognosy | Digital pH Meter | 1 | 2 | 2 |
| 161 | Dept of Pharmacognosy | Colorimeter | 1 | 1 | 1 |
| 162 | Dept of Pharmacognosy | Sterility testing unit | 1 | 0 | 0 |

| | | | | | |
|-----|-----------------------|---------------------------------------|----------|----|----|
| 163 | Dept of Pharmacognosy | Camera lucida | 20 | 1 | 1 |
| 164 | Dept of Pharmacognosy | Eye piece micrometer | 20 | 1 | 1 |
| 165 | Dept of Pharmacognosy | Stage micrometer | 20 | 10 | 10 |
| 166 | Dept of Pharmacognosy | Muffle furnace | 1 | 0 | 0 |
| 167 | Dept of Pharmacognosy | Moisture balance | 1 | 0 | 0 |
| 168 | Dept of Pharmacognosy | Heating Mantles-Small | 4 | 4 | 4 |
| 169 | Dept of Pharmacognosy | Vacuum pump | 2 | 1 | 1 |
| 170 | Dept of Pharmacognosy | Micropipette single & Multi Channeled | 2 | 0 | 0 |
| 171 | Dept of Pharmacognosy | Micro Centrifuge | 1 | 0 | 0 |
| 172 | Dept of Pharmacognosy | Electric water bath | 4 | 1 | 1 |
| 173 | Dept of Pharmacognosy | Hot plate | 4 | 3 | 3 |
| 174 | Dept of Pharmacognosy | Microtome rotary | 1 | 0 | 0 |
| 175 | Dept of Pharmacognosy | Mixer grinder | 2 | 1 | 1 |
| 176 | Dept of Pharmacognosy | UV Cabinet | 2 | 1 | 1 |
| 177 | Dept of Pharmacognosy | Water Distillation unit | 1 | 1 | 1 |
| 178 | Dept of Pharmacognosy | Cutter Mill (Bark and seed grinder) | 1 | 1 | 1 |
| 179 | Dept of Pharmacognosy | Medicinal Plant Chart | Adequate | 13 | 13 |
| 180 | Dept of Pharmacognosy | Models | Adequate | 21 | 21 |
| 181 | Dept of Pharmacognosy | Permanent Slide | Adequate | 10 | 10 |
| 182 | Dept of Pharmacognosy | Sonicator | 1 | 0 | 0 |
| 183 | Dept of Pharmacognosy | Electrophoresis | 1 | 0 | 0 |
| 184 | Dept of Pharmacognosy | Fermentor | 1 | 0 | 0 |

| | | | | | |
|-----|-----------------------|---------------|---|---|---|
| 185 | Dept of Pharmacognosy | Rotary Shaker | 1 | 0 | 0 |
|-----|-----------------------|---------------|---|---|---|

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year | Duration (in days) | Number of Participants |
|------|------------------|---------------------------------------------|-------------|--------------------|------------------------|
| 1 | Workshop | MEDICAL CAMP | 2019 - 2020 | 1 | 100 |
| 2 | Workshop | MEDICAL CAMP | 2019 - 2020 | 1 | 100 |
| 3 | Guest lecture | COMMUNICATION SKILLS | 2019 - 2020 | 1 | 50 |
| 4 | Guest lecture | LEGAL AWARENESS CAMP LEGAL RIGHTS FOR WOMEN | 2018 - 2019 | 1 | 50 |
| 5 | Guest lecture | ANTI CANCER AWARENESS PROGRAMME | 2018 - 2019 | 1 | 50 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year | Date | Place |
|------|------------------|--------------------------|-----------------------------------------|-------------|------------|-----------|
| 1 | Workshop | VINAY KUMAR CHAKRAVARTHY | EFFECTIVE TEACHING TECHNIQUES | 2019 - 2020 | 15-07-2019 | HYDERABAD |
| 2 | Workshop | VINAY KUMAR CHAKRAVARTHY | E LEARNING AUTHORIZING TOOLS | 2019 - 2020 | 25-03-2019 | CHENNAI |
| 3 | Workshop | T SHAILAJA | OBE AND NBA ACCREDITATION | 2019 - 2020 | 21-10-2019 | HYDERABAD |
| 4 | Workshop | VINAY KUMAR CHAKRAVARTHY | DESKTOP PUBLISHING AND DIGITAL PRINTING | 2018 - 2019 | 01-10-2018 | CHENNAI |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the workshop/ Seminars/ Conferences | Year | Date | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|---------------------------------------------|-------------|------------|-------|----------------------------------------------------|
| 1 | NA | NA | NA | 2018 - 2019 | 01-01-2019 | NA | 0 |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1 | SRUJANA FEST | SBTET | 2019 - 2020 | 6 | 40 |
| 2 | SRUJANA FEST | SBTET | 2018 - 2019 | 4 | 30 |

Sports

Facilities available for conducting sports events

Yes

Name

SUJATHA

Qualification

NA

Experience (in Years) 0

| S.No | Activity | Name of the Activity | Year | No. of Teacher's Participated | No. of Student's Participated |
|------|-----------|---------------------------|-------------|-------------------------------|-------------------------------|
| 1 | Conducted | IPSGM | 2019 - 2020 | 6 | 50 |
| 2 | Conducted | INTER COLLEGE COMPETITION | 2018 - 2019 | 3 | 30 |

Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell **S Sathyavani** No. of meeting in a year **6**

Is Information provided on website and prospectus of the institute? **Yes** Case reported in previous years **No**

If yes, status of the case (Pending/Closed) **Closed**

(Copy of the Orders for having Constituted the Committee)

[View](#)

Details of the Gender Sensitization cell

Name of the Chairperson of Cell **S Sathyavani** No. of activities in a year (Workshop/Guest lecture/orientation) **6**

No. of meeting in a year **6** Case reported in previous years **No**

If yes, status of the case (Pending/Closed) **Closed**

(Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines)

[View](#)

Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cell **S Sathyavani** No. of meeting in a year **6**

Case reported in previous years **No** If yes, status of the case (Pending/Closed) **Closed**

(Copy of the Orders for having the Constituted the Committee)

[View](#)

Details of Placement and Career Guidance cell

Name of the Placement Officer **P Shivaraju** Mobile Number of the Placement officer **9573555309**

No. of students Participated **20** No. of the Student Placed **8**

Percentage of placement **40** No. of Companies participated in Placement Drive **3**

(Copy of the Constitution to be enclosed as Annexure)

[View](#)

Details of information available on College website

| | | | |
|--------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------|-----|
| Dean/Principal | YES | Teaching staff | YES |
| Affiliated university and its VC & Registrar | YES | List of students admitted category wise (UG & PG)in current and previous years | YES |
| Results of all examinations in previous years | YES | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | YES |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. | YES | Toll free number to report ragging | YES |

Additional Information

| | |
|--------------------------------------------------------------------|-----|
| Availability of equipments as per norms | YES |
| Whether the deficiencies pointed in earlier IR have been rectified | YES |
| AICTE Approval | YES |

Statutory Documents

[Click to View Consent of Affiliation of Examining Authority](#)

[Click to View NOC/Approval of the State Govt](#)

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.